November 16, 2023 7:04 p.m

#### A. Call to Order

Ms. Stevinson called the meeting to order at 6:34 p.m.

### B. Open Public Meeting Notice

In compliance with the "Open Public Meeting Act of the State of New Jersey" adequate notice of this meeting of the Board of Education of the Township of Bedminster was provided in the following manner: On May 11, 2023, adequate written notice of this meeting was posted at the bulletin board in the Township Clerk's Office at the Bedminster Township Municipal Building and the Main Office of the Bedminster Township School, mailed to The Courier News, The Bernardsville News, and all subscribers, and filed with the Township Clerk.

Mrs. Boehmer read the open public meeting notice.

### C. Pledge of Allegiance

Ms. Boehmer led the Pledge of Allegiance.

#### D. Roll Call

Absent	Ms. Biedron	Yes	Ms. Gomez	Yes	Ms. Segal
Yes	Mr. Calulo	Absent	Ms. Nathans	Absent	Mr. Wickizer
Yes	Ms. Creelman	Yes	Mr. Reaves	Yes	Ms. Stevinson

### E. Executive Session – 6:34 p.m.

BE IT RESOLVED that the Bedminster Township Board of Education shall meet in closed session to discuss item(s) h below which falls within an exception of our open meeting policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A.10:4-12b. Matters rendered confidential by Federal Law, State Law, or Court Rule:

- a. Individual privacy
- b. Collective bargaining agreements
- c. Purchase or lease of real property if public interest could be adversely affected
- d. Investment of public funds if public interest could be adversely affected
- e. Tactics or techniques utilized in protecting public safety and property
- f. Pending or anticipated litigation
- g. Attorney-client privilege
- h. Personnel employment matters affecting a specific prospective or current employee

### Open Public Meeting @ 7:04 p.m.

### F. Annual Audit Presentation - Andrew Kucinski, Nisivoccia, LLP

• Ms. Valerie Dolan, partner at Nisivoccia, LLP, presented the final 2022/2023 audit to the Board, noting that the District continues to be in good financial standing and that there were no audit findings.

### Superintendent's Report

- Enrollment
- Congratulations to Ms. Nathans, Board of Education & Mr. Hickey on Township Committee

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- Math Student Achievement goal: Academic Support / remediation started (ESSER)
- Wellbeing goal: Grade 5 celebrated SEL day
- Wellness/Green Team: over 150 cards for military K-4, mini lessons to Green Team on garden watering
   & lettuce picking; Maschios used picked lettuce, bell peppers, basil and mint in school lunches
- Letter from Mayor Jacobs- participation Fall Fest
- Thank you BoE & BTS Office & Administration Staff Fall Fest
- Student announcements- Diwali & Hispanic Heritage Month, thank you Senora Rodriguez assisted
- Celebrated National French Week- All About Me, thank you Madame Holzberger
- Thank you Grace Chapel for their support of our families in need Turkey Dinner
- Thank you PTO Halloween Spooktacular and J.7 items
- Thank you Staff & Administration Evacuation Drill
- Thank you Teachers & Parents Fall Conferences collaboration
- Thank you Barker Bus Dedication to our students
- Thank you Nurse Nazarro Annual Nursing Services Plan J.4
- Thank you B&G Staff extra cleanings & new bike rack installed
- Policy & Regulation updates, thank you BoE Ms. Gomez and Mr. Wickizer & Administration
- Educator of the Year
- School closed November 23-24th 2023
- SHSD meeting- Shared Services Agreement & Math
- County MYBR Budget process
- J.1 Annual MoA between Police & BTS gives PD
- J.11 Annual School Safety & Security Plan includes confidential information
- Board of Education Meeting dates J.2
- Happy & healthy Thanksgiving weekend, especially police department staff & first responders
- Next BoE Meeting: December 14, 2023
- Grade 1 Creepy Carrots STEM Challenge Engineering Design Process
- Grade 3 STEAM and team building activity
- Grade 3 Drama Club Cinderella, Grade 4 students assisted, Thank you Mrs. Alfieri and Mrs. Rosnell
- Grade K National Writing Project & Drew Univ- National Day on Writing & Fall Scavenger Hunt
- Grade 5 scheduling and class size 5-6 (80-min block) runs a different schedule than 7-8 (60-min block), looking at support options for one class currently taught by one teacher
- Administration is in collaborative meetings with MS Staff about gr 5 math scheduling options
- Math Teacher is supporting Grades 2-4 during ES Math Extension (beyond their Math period)
- Today, US News & World Report released ratings, congratulations to both Bedminster Middle School #94 & Bernardsville Middle School #199

#### **Business Administrator's Report**

- Mrs. Boehmer, School Business Administrator/Board Secretary reviewed several items on the agenda
  including the 2024/2025 Budget Calendar and the 2022/2023 final audit. She also explained the
  Cooperative Purchasing Agreement on the agenda for approval that will enable the District to utilize bid
  pricing for supplies in the near future.
- Ms. Segal asked if the Cooperative Purchasing Agreement might be able to be pro-rated. Ms. Boehmer
  replied that this was already asked and denied being that most of the purchases for School Districts are for
  the spring order, but that she would reach out to Ed-Data one more time with hope that a lesser fee could
  be negotiated.

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### G. Public Questions/Comments

Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda items only. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, before the statement being read at a Board Meeting.

None

### H. Approval of Minutes

Move that the Bedminster Township Board of Education upon the recommendation of the Superintendent, approve the minutes of the following meetings:

- October 19, 2023 Executive Session Minutes
- October 19, 2023 Regular Meeting Minutes

Motion to approve Items H. moved by Ms. Stevinson, seconded by Ms. Gomez

Absent	Ms. Biedron	Yes	Ms. Gomez	Yes *	Ms. Segal
Yes	Mr. Calulo	Absent	Ms. Nathans	Absent	Mr. Wickizer
Abstain	Ms. Creelman	Abstain	Mr. Reaves	Yes	Ms. Stevinson

<sup>\*</sup>Ms. Segal voted "yes" to the regular minutes, but "no" to G. Public Questions/Comments citing that a more detailed public comment was necessary.

### I. Task Groups

- Negotiations Committee Judy Creelman
  - Ms. Creelman reported that there was a meeting on November 13, 2023. The BEA has
    indicated that they will be applying for impasse.
- Somerset Hills School District Sarah Nathans
  - Or. Giordiano read a statement prepared by Ms. Nathans, reporting on several topics of interest at the recent Somerset Hills Board Meeting. Included were the acknowledgement of many sports teams doing exceptionally well, especially the football and cross country teams. It was noted that bowling has been added as a new winter sport. Ms. Nathans' report included several recent successful activities including the Dodgeball Tournament, National Honor Society Induction Ceremony, and Fall Blood Drive. The newspaper also is a winner of recent awards. Also mentioned were several upcoming projects at the High School including renovation of the athletic track, a study of field drainage, and additional transportation possibilities.
- Technology Committee Stephen Calulo
  - Mr. Calulo reported that the new audio system in the Cafetorium has been installed. The much anticipated cell boost project has been moved to winter due to supply chain issues.
- Security/Safety Ad Hoc Suzie Stevinson
  - Ms. Stevinson reported that a meeting has been scheduled for November 29, 2023.
- Child Care Gabriel Wickizer
  - o None.

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### **Delegate/Representative Appointments**

- New Jersey School Boards Association Christy Biedron
  - o None.
- PTO Suzie Stevinson
  - Ms. Stevinson reported that the book sale was again a big success and that a portion of the funds were going to support Teachers' classroom requests.

### J. BUSINESS

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

### Memorandum of Agreement with Law Enforcement

J.1 the following resolution:

**BE IT RESOLVED,** that the Bedminster Township Board of Education hereby approves the Uniform State Memorandum of Agreement Between Education and Law Enforcement Regarding Police Access to School District Security Cameras.

### **2024 Board of Education Meeting Dates**

J.2 the following resolution:

WHEREAS, Chapter 231 of the Public Laws of New Jersey (1975) known and hereinafter designated as the "Open Public Meetings Act" requires notification of meetings of public bodies, as therein defined, in the manner therein set forth;

NOW, THEREFORE, BE IT RESOLVED that for the purpose of compliance with the "Open Public Meetings Act", the Board of Education of the Township of Bedminster hereby makes the following designations:

- 1. The Bernardsville News and The Courier News are hereby designated as the two (2) newspapers to receive notice of meetings as required by any and all sections of the "Open Public Meetings Act", it appearing that those newspapers are most likely to inform the local public of such meetings, and meet the requirements of NJSA 35:1-2.2.
- The location for posting of notice of meetings shall be the bulletin board in the Township Clerk's office located in the Township Municipal Building, One Miller Lane, Bedminster, New Jersey, and the Main Office of the Bedminster Township School, 234 Somerville Rd. Bedminster, New Jersey.
- 3. Announcements will be mailed to any person requesting individual notice of meetings as provided in Section 14 of the "Open Public Meetings Act".

BE IT FURTHER RESOLVED, that the Board of Education of the Township of Bedminster, in the County of Somerset, New Jersey, will meet to discuss or act upon public business at 7:00 P.M., with a closed session commencing at 6:30 P.M., unless otherwise noted, on each of the dates set forth below, at the Bedminster Township School, 234 Somerville Rd. Bedminster, New Jersey with the exception of the open public 2024 Reorganization meeting which will be held at Bedminster Township School at 6:00 P.M. immediately followed

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by a regular business meeting. Meetings are typically held on the third Thursday of every month unless noted by the asterisk (\*).

Month	Date
January	*January 4, 2024 - Reorganization - Bedminster Township School at 6:00 p.m.
January	January 18, 2024
February	February 15, 2024
March	March 14, 2024 (Budget Adoption)*
April	April 25, 2024 (Budget/Public Hearing)*
May	May 16, 2024
June	June 20, 2024
July	July 18, 2024

J.3 approves the 2024-2025 Budget Calendar.

### 2023-2024 Annual Nursing Services Plan

J.4 the Nursing Services Plan for the 2023-2024 School Year.

### **Home Instruction**

J.5 Heather Cere to provide instruction for student #299832 effective on or about November 8, 2023, at the rate of \$42.00 per hour for up to 8 hours total through the end of December 2023.

### Math Educational 1 year License

J.6 12 month Reflex Site License, including webinar training for up to 40 participants in the amount of \$3,295.00 for the use of Explore Learning - Reflex Math for Grades 2-4 fluency performance to create a targeted individualized experience for every child.

### Facilities Usage Request

J.7 the following facility requests:

Organization	Event	Location	Usage date(s) and time(s)
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PTO	Halloween Spooktacular	Cafetorium	10/30/2023; 5:30pm-8:30pm
	Assembly for Middle School - "Cyber Bullying & Social Media"	Cafetorium	11/17/2023; 8:30am-10:30am
	Holiday Workshop	FCS & 294	12/4/2023-12/8/2023; 9:00am-3:00pm
	Thanksgiving Reader's Theater Grl	Cafeterium	11/21/2023;10:00am-10:40am
	Penguin Pointers by Jenkinson's Aquarium Gr1	262	5/3/2024; 10:30am-11:15am

### **Policy**

J.8 the first reading of the following policy:

Number	Description	Action
P 2270	Religion in the Schools	N
P 3161	Examination of Cause (Revised)	N
P 4161	Examination of Cause (Revised)	N
P 3212	Attendance (M) (Revised)	N
P 4212	Attendance (M) (Revised)	N
P 3324	Right of Privacy (Revised)	N
P 4324	Right of Privacy (Revised)	N
P 5111	Eligibility of Resident / Nonresident Students (M) (Revised)	N
P 5116	Education of Homeless Children and Youths (Revised)	N
P 8500	Food Services (M) (Revised)	N

<sup>\*</sup> A - Abolished; N - New; R - Revised

J.9 of the following policy:

Number	per Description			
P 8540	School Nutrition Programs (M)	A		
P 8550	Meal Charges/Outstanding Food Service Bill (M)	A		

<sup>\*</sup> A - Abolished; N - New; R - Revised

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### Regulation

J.10 the first reading of the following regulation:

Number	Description	Action
R 3212	Attendance (M) (Revised)	N
R 4212	Attendance (M) (Revised)	N
R 5111	Eligibility of Resident / Nonresident Students (M) (Revised)	N
R 5116	Education of Homeless Children and Youths (Revised)	N

<sup>\*</sup> A - Abolished; N - New; R - Revised

- J.11 School Safety and Security Plan Annual Review Statement of Assurance 2023-2024.
  - Ms. Segal asked for clarification on the dates for home instruction in J.5. Mrs. Boehmer explained the timeline for the home instruction.
  - The Board also questioned Policy 5111 and Policy 8500 as to check off boxes not completed. Dr. Giordano
    responded that the Policies were carried over and might be an oversight. The Policies checkoff boxes will be
    updated for the second reading.
- J. agenda items J.1 through J.11

Motion to approve Items J. moved by Mr. Reaves, seconded by Ms. Stevinson

Absent	Ms. Biedron	Yes	Ms. Gomez	Yes*	Ms. Segal
Yes	Mr. Calulo	Absent	Ms. Nathans	Absent	Mr. Wickizer
Yes	Ms. Creelman	Yes	Mr. Reaves	Yes	Ms. Stevinson

<sup>\*</sup>Ms. Segal voted yes, but noted clarification of Policy 5111 and Policy 8500 was necessary.

### K. FINANCE

Finance & Facilities Committee Report - Stephen Calulo

• Mr. Calulo reported on the recent Finance Committee agenda, noting that the committee was given a more detailed positive report by the auditors. He reported and questioned the progress with the recent issue with the boiler and freezer. Mrs. Boehmer confirmed that the boiler surge protector was looked into and that the system is as protected as possible. The kitchen freezer was looked at by an additional firm and gave the District another quote. Mrs. Boehmer is having Parette Somjen, the District's Architect/Engineer of Record, come onsite to offer further guidance as four quotes have been obtained, all vastly different.

Move that the Bedminster Township Board of Education, upon the recommendation of the School Business Administrator, approve:

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### 2023-2024 Financial Reports

K.1 the Report of the Secretary for October 2023 submitted for Board review. As required by N.J.A.C.
 6A:23-A-16.10(c)(3), I, Robbin Boehmer, Business Administrator/Board Secretary, certify that no line item account has been over expended and that sufficient funds are available to meet the District's financial obligations this fiscal year.

the recommendation that the Secretary's Report for October 2023 be accepted and filed, and the Board of Education hereby certifies that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the District's financial obligations for the remainder of the 2023-2024 fiscal year.

It is recommended that the Treasurer's Report for October 2023 be accepted and filed.

### 2023-2024 Invoices-General Agency Account

K.2 the invoices presented for payment totaling \$1,626,303.48 from the General Agency Account from October 20, 2023 - November 16, 2023:

Fund	Amount
(10) General Fund	\$1,609,182.08
(12) Capital Outlay	\$0
(20) Special Revenue	\$17,121.40
(30) Capital Projects	\$0
(40) Debt Services	\$0
Total	\$1,626,303.48

#### 2023-2024 Invoices-Food Service Account

K.3 the invoices presented for payment totaling \$15,099.87 from the Food Service Account from October 20, 2023 through November 16, 2023.

### **2023-2024 Transfers**

K.4 transfers for the 2023-2024 school year totaling \$306,311.10 from October 1, 2023 through October 31, 2023 as per the monthly transfer report.

### Acceptance of Financial Audit for Year Ending June 30, 2023

K.5 accepts the financial Audit and findings expressed by the auditing firm of Nisivoccia, LLP, as cited in their reports entitled: Annual Comprehensive Financial Report (ACFR) for the Fiscal Year Ended June 30, 2023, and Auditors' Management Report on Administrative Findings - Financial, Compliance, and Performance for Fiscal Year ended June 30, 2023.

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### Authorization to Enter Into a Cooperative Purchasing Agreement

### K.6 Resolution Number **26EDCP**

WHEREAS N.J.S.A. 40A:11-11 (5) authorizes contracting units to enter into Cooperative Pricing Agreements; and WHEREAS the Educational Services Commission of Morris County, hereinafter referred to as the "Lead Agency", has offered voluntary participation in a Cooperative Pricing System known as the "Educational Cooperative Pricing System" for the purchase of work, materials and supplies; and

WHEREAS, the <u>BEDMINSTER TOWNSHIP SCHOOL</u> within the County of SOMERSET, New Jersey, desires to participate in the Educational Cooperative Pricing System.

NOW THEREFORE, BE IT RESOLVED on the <u>16th of November 2023</u> by the said Board of Education as follows:

#### **AUTHORITY**

As directed by N.J.S.A. 18A-18A-11 et seq. and pursuant to the provisions of N.J.S.A. 40A:11-11 (5), the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

#### **CONTRACTING UNIT**

The Lead Agency shall advertise for and receive bids from vendors who will make school supplies, equipment and other related goods and services available to participating members of the said Cooperative Pricing System at the agreed upon price; and

The Lead Agency entering into contracts on behalf of the **BEDMINSTER TOWNSHIP SCHOOL** shall be responsible for complying with the 54 provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

#### **EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

K.7 Educational Data Services, Inc., to maintain and coordinate the district's supply requirements and inclusion in the New Jersey Cooperative Pricing System #26EDCP. The licensing and maintenance fee for the New Jersey Cooperative Bid will be \$1,800.00.

### **K.** agenda items K.1 through K.7

Motion to approve Items K. moved by Mr. Calulo, seconded by Mr. Reaves

Absent	Ms. Biedron	Yes	Ms. Gomez	Yes	Ms. Segal
Yes	Mr. Calulo	Absent	Ms. Nathans	Absent	Mr. Wickizer
Yes	Ms. Creelman	Yes	Mr. Reaves	Yes	Ms. Stevinson

#### L. PERSONNEL & PROGRAMS

Programs & Personnel Committee Report - Suzie Stevinson

• Dr. Giordano reported that all items L.1-L.7 were discussed at the recent meeting. L.8 was added after the meeting. Mr. Swan gave an update report on the Elementary School including the New Standards Curriculum and Remediation Program, which is one of the programs funded through Federal ESSER Funding. Mr. Swan also spoke about his goals in increasing attendance and monitoring of absences in an effort to increase student achievement. It was noted that Ms. Zugale will be attending the December meeting.

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 Mr. Calulo asked for an update on the attendance report. Dr. Giordano responded that Mr. Swan is reaching out to families along with the START Committee. Dr. Giordano further explained how attendance directly impacts student achievement and testing scores.

Move that the Bedminster Township Board of Education, upon the recommendation of the Superintendent, approve:

### Approve Submission of the 2023-2024 ESEA Title I Comparability of Services Report

L.1 submission of the 2023-2024 Elementary and Secondary Education Act (ESEA) Title I Comparability of Services Report to the Department of Education.

### **Workshops**

L.2 the following staff for the workshops listed:

Name	Date	Title	Cost
Barbara Alfieri	ra Alfieri 11/30/2023 Symbiosis of SEL and Literacy Learning: Seamlessly building in literacy learning and SEL - Bridgewater, NJ		\$0.00
Carolyn Spero	11/30/2023	Symbiosis of SEL and Literacy Learning: Seamlessly building in literacy learning and SEL - Bridgewater, NJ	\$0.00
Barbara Alfieri	12/7/2023	Educator Series Training for Somerset County -RAPID	\$0.00
Lucy Ragoza	12/7/2023	Educator Series Training for Somerset County -RAPID	\$0.00
Lauren Zugale	12/7/2023	Educator Series Training for Somerset County -RAPID	\$0.00
Edward Billings	1/5/2024	NJ PEOSH/NJADP Indoor Air Quality - Sayreville, NJ	\$0.00
Liz Meechan	1/17/2024 - 3/6/2024	Frontline Education - Recruiting & Hiring Certification Course - Virtual	\$695.00 Registration
Lauren Zugale	1/19/2024	NJAPSA Winter Academy Conference - Monroe, NJ	\$149.00 Registration; \$35.53 Mileage; \$5.00 Tolls
Robbin Boehmer	1/30/2024	NJASBO - Budget Guidelines & Software Review Best Practices - Robbinsville, NJ	\$50.00 Registration; \$47.33 Mileage
Thomas Notte	2/26/2024 - 2/27/2024	2024 NJAHPERD Annual Convention - Princeton, NJ	\$350.00 Registration; \$53.11 Mileage
Jenna Thomas	2/26/2024 - 2/27/2024	2024 NJAHPERD Annual Convention - Princeton, NJ	\$350.00 Registration; \$53.11 Mileage

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Edward Billing	3/1/2024	Integrated Pest Management - Sayreville, NJ	\$0.00
Robbin Boehmer	4/5/2024	Integrated Pest Management - Bridgewater, NJ	\$0.00

L.3 rescind Jennifer Giordano SCASA Annual Meeting - Bethlehem Hyatt Place, PA on December 8, 2023 through December 9, 2023 in the amount of \$45.12 Mileage and \$1.25 Tolls.

### **New Hires - Substitute Teachers**

L.4 the following pursuant to proof of fingerprinting:

Name	Salary	Anticipated start date	
Denese Ferrera	per the substitute salary guide and pursuant to successful clearance of P.L. 2018, c.5	2023-2024 school year	
Indira Judith Gonzalez Guerrero	per the substitute salary guide and pursuant to successful clearance of P.L. 2018, c.5	2023-2024 school year	

### **Course Approval**

L.5 tuition reimbursement for the following staff per the terms and conditions of the Bedminster Education Association contract in effect from July 1, 2019 through June 30, 2023:

Name	Course	Credits		Term	Amount
Lauren Zugale	GE 793 - Assessment & Evaluation of Special Education Programs	3	Centenary University	1/8/2024 - 4/28/2024	\$2,416.50

### 2023-2024 Stipends

L.6 the following stipends being offered for the 2023-2024 school year are part of the negotiated contract between the Bedminster BoE and the Bedminster BEA in effect from July 1, 2019 through June 30, 2023:

BEDMINSTER SCHOOL 2023-2024 EXTRA-CURRICULAR ACTIVITIES				
Activity Title	Name of Staff Member	Individual Stipend Amount		
Softball Head Coach	Alfone	\$3,190.00		
Softball Assistant Coach	Befumo	\$1,999.00		
Lacrosse Head Coach	Oliveri	\$3,190.00		
Lacrosse Assistant Coach	White	\$1,999.00		
Basketball Assistant Coach Boys	Steinert	\$1,999.00		

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### Field Trip

L.7 the following:

Grade	Trip/Location	Date	
4	Waterloo Village Historic Site - 525 Waterloo Road Stanhope, NJ 07874	5/30/2024	

#### **Maternity Leave**

- L.8 a maternity leave of absence for Jessica Carlin, Teacher, under the Family and Medical Leave Act to begin on or before March 12, 2024 through on or about January 2025.
- L.9 the Bedminster Township Board of Education to go into Executive Session at 6:30 pm at the next regularly scheduled meeting on December 14, 2023.
- L. agenda item L.1 through L.9

Motion to approve Items L. moved by Ms. Creelman, seconded by Ms. Gomez

Absent	Ms. Biedron	Yes	Ms. Gomez	Yes	Ms. Segal
Yes	Mr. Calulo	Absent	Ms. Nathans	Absent	Mr. Wickizer
Yes	Ms. Creelman	Yes	Mr. Reaves	Yes	Ms. Stevinson

### M. Public Ouestions/Comments

Please note that this segment will be limited to thirty (30) minutes. At this point in the meeting, comments from the public will be open to agenda and non-agenda items. Each person is kindly requested to limit their remarks to three (3) minutes. As per Board Policy, all participants must preface comments by first stating his/her name, place of residence, and group affiliation, if appropriate. Any written statements are to be provided to the Board Secretary, in advance of the Board Meeting, before the statement being read at a Board Meeting.

- A member of the public read a letter commenting on the need for restructuring of the math program to more adequately align with the requirements of the high school prerequisite for algebra. The letter reiterated several of the points made at the prior month's meeting. Further comment by the public included a discussion on the amount of homework given in grade 5 and whether the amount of homework leading up to grade 5 was reasonable and provided for a smooth transition. The public also commented on whether geometry would be an option for students in the future.
- Ms. Stevinson responded to the public noting that the concerns of the public were being noted and that the math curriculum was being reassessed and evaluated. She noted that the district is not driven by data, but that data is a starting point for the assessment of curriculum. Ms. Stevinson also responded that the more relevant issue is about helping our students to get into high school algebra, rather than geometry.
- Mr. Reaves asked that parents follow the chain of command in issues with homework, following up directly with a student's teacher as a first step in the process.
- Dr. Giordano reiterated that a student's teacher should be the first point of contact with homework concerns, followed by the Principal. She also noted that the math program is in the process of being reassessed and that any

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changes would be implemented for the following school year. Dr. Giordano reassured the public that changes would be communicated to all parents.

### N. Adjournment

Motion to adjourn the Public Session at 9:23 p.m. moved by Mr. Reaves, seconded by Ms. Creelman Carried as follows: Yes (6); No: (0); Abstain: (0)

### **NEXT MEETING(S) SCHEDULED FOR:**

December 14, 2023 EXECUTIVE SESSION 6:30 PM OPEN PUBLIC MEETING 7:00 PM

Respectfully submitted,

Robbin Boebmer